



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3244

|   |   |  |   |  |                                    |
|---|---|--|---|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/580,541  | <b>FILING or 371(c)<br/>DATE</b><br>05/26/2006<br><b>RULE</b>   | <b>CLASS</b><br>436                                  | <b>GROUP ART UNIT</b><br>1797   | <b>ATTORNEY DOCKET<br/>NO.</b><br>CHANG220 |                                    |
| <b>APPLICANTS</b><br>Jun-Keun Chang, Seoul, KOREA, REPUBLIC OF;<br>Chae-Seung Lim, Kyunggi-Do, KOREA, REPUBLIC OF;<br>Yong-Ku Lee, Seoul, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/KR03/02611 11/29/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>02/01/2007 |   |  |   |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /SALLY A<br>Acknowledged SAKELARIS/<br>Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>ss<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC OF | <b>SHEETS<br/>DRAWINGS</b><br>11  | <b>TOTAL<br/>CLAIMS</b><br>34              | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>BROWDY AND NEIMARK, P.L.L.C.<br>624 NINTH STREET, NW<br>SUITE 300<br>WASHINGTON, DC 20001-5303<br>UNITED STATES   |   |  |   |  |                                    |
| <b>TITLE</b><br>Method of examining blood type and apparatus for examining blood type using the method  |   |  |   |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>936   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |